

Fort Davis Chamber of Commerce JULY 4TH Vendor Application July 2 – July 4, 2010

Fort Davis Chamber of Commerce POB 378, Fort Davis, TX 79734 800-524-3015 432-426-3015 info@fortdavis.com

YOU MUST FILL THIS FORM OUT COMPLETELY AND LEGIBLY

Business NAME or DBA: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

TELEPHONE: _____ **EMAIL:** _____

Booth Description: (REQUIRED-List ALL ITEMS that will be for sale in your booth. Use an additional sheet of paper if necessary. Selling items not listed on this application may be cause for termination of attendance without a refund.

ELECTRICITY: YES ___ NO ___ 220 ___ 110 ___ **How many outlets** _____ @ \$25.00 EACH. Power strips must be approved by a Chamber representative and will be priced accordingly. Inspections will take place. Anyone not in compliance will be asked to leave-without a refund. Report any electrical problems to the Chamber booth.

OF FOOD BOOTHS _____ @ \$125.00 EACH for a 12 x 12 SPACE. If you need more space, the fee is \$5.00 per foot (under 5 additional feet. Otherwise you must pay for an additional space.) **NOTE: ALL FOOD VENDORS MUST PARK 4' FROM THE CURB AND SERVE TOWARDS THE CURB. A CLEAR COPY OF A VALID & CURRENT STATE FOOD PERMIT MUST ACCOMPANY THIS APPLICATION AND BE DISPLAYED DURING WORKING HOURS.**

Is the unit self-contained? Yes ___ No ___ **Generator?** Yes ___ No ___ **The exact size of your rig & vehicle towing it:** _____ (This information is crucial for placement.) DON'T FORGET TO MEASURE YOUR TONGUE!

OF CRAFT BOOTHS _____ @ \$100.00 EACH for a 12 X 12 SPACE. Enclosed is a check or money order made out to FORT DAVIS CHAMBER OF COMMERCE for the amount of:

\$ _____ This covers the cost of _____ booth(s) and _____ electrical outlet(s). **All checks must include a valid Driver's License number.** Mail checks to FDCOC PO Box 378 Fort Davis, TX 79734. **Do not call the Chamber asking for your space number. ALL VENDORS MUST CHECK IN AT THE CHAMBER BOOTH LOCATED ON THE CORNER OF COURT AND WOODWARD. THERE WILL BE NO EXCEPTIONS!** *Special Requests: All requests will be considered on a first come, first serve basis with a completed and fully paid application. All applications are numbered as they arrive and that is what determines requests.* **SET UP BEGINS ON Friday July 2nd AFTER 10:00AM.** VENDORS are not allowed to sell any inappropriate item to a minor. (No shooting devices of any kind and no knives.) Anyone caught will be asked to leave without a refund. Be sure to figure and pay your sales tax from this weekend's event to Jeff Davis County as required by law. For quick help go to: www.zip2tax.com Sales tax is 8.25% All vendors will be reported to the County Treasurer's/Attorney's office to ensure collection. **No ground stakes! Use weights.** The Chamber will provide security each evening. Vendor must supply all of his own materials. (Tent, chairs, table etc.) Take the time to determine your needs and get your booth in working order by 9am on Saturday. Any cars not removed and or in the area at or after 9am can and will be fined and removed. Do not park in the vicinity of your booth (ALL DAYS). Doing so only inhibits the amount of visitor parking. Once unloaded, all vendors must park their vehicles behind the Chamber building. Be sure to display your permit (given out at check Inn) on the dashboard. All supplies and restocking can be done via your vehicle from 8pm to 9am daily. Keep the area around the courthouse free from vehicles! **You are responsible for your own trash removal.** Dumpsters are set behind the Fire Dept. and beside the Sherriff's office. Ports a John's are available in the same locations. Please report all problems to the Chamber Booth. **Please follow all rules and be courteous. In doing so this can be a extremely fun and profitable weekend for all.**

I, the undersigned exhibitor, do hereby understand and agree to abide by all the attached guidelines, rules and regulations placed upon me by the Fort Davis Chamber of Commerce. If I fail to abide by these rules and regulations, I agree to forfeit all money Paid and the right to participate in any future Chamber of Commerce event. **DEADLINE FOR ENTRIES IS JUNE 1st. All entries received after this will be charged A LATE FEE OF \$25.00. This completed form and fees must be received by the Chamber at the above address prior to June 1st to avoid the late fee.**

***No space will be reserved until this form and all fees(s) have been paid to Fort Davis Chamber of Commerce.**

SIGNATURE _____ **DATE** _____